

**PET DEALER INSPECTION REPORT - AI-500**Rating: **Non-Compliant Critical - 7**Purpose: **Inspection**DATE/TOA: **5/17/24 10:30 am**License No.: **1141** Expiration Date: **04/14/2024****SUMMERSET FARMS  
4520 STATE ROUTE 89**Inspector #: **070**Inspector #: **64**Inspector #: **075****SENECA FALLS NY 13148**

These are the findings of an inspection of your facility on the date(s) indicated above:

**Agriculture & Markets Law - Article  
26A - Care of Animals by Pet Dealers****Section 401****A. Housing In/Out**

- |                      |              |
|----------------------|--------------|
| 1. Primary Enclosure | Satisfactory |
| 2. Surfaces          | Satisfactory |
| 3. Space             | Satisfactory |
| 4. Wire Flooring     | Satisfactory |
| 5. Ventilation       | Satisfactory |
| 6. Temp/Shelter      | Satisfactory |
| 7. Light             | Satisfactory |
| 8. Waste & Drainage  | Satisfactory |
| 9. Whelping Box      | Satisfactory |
| 10. Isolation        | Satisfactory |

**B. Sanitation**

- |                |              |
|----------------|--------------|
| 1. Cleanliness | Satisfactory |
| 2. Safety      | Satisfactory |
| 3. Trash       | Satisfactory |

**C. Feeding & Watering**

- |                |              |
|----------------|--------------|
| 1. Food        | Satisfactory |
| 2. Intervals   | Satisfactory |
| 3. Receptacles | Satisfactory |
| 4. Water       | Satisfactory |

**D. Humane Methods**

- |               |              |
|---------------|--------------|
| 1. Handling   | Satisfactory |
| 2. Euthanasia | Satisfactory |

**E. Veterinary Care**

- |                    |   |
|--------------------|---|
| 1. Veterinary Plan | <b>General</b><br><i>Amoxicillin treatment protocol being used is not consistent with protocol in vet plan.</i> |
| 2. Inoculations    | Satisfactory  |

3. Sick/Injured Care Satisfactory

4. Observation **Critical***Alopecia on female Bichonpoo "219" DOB 4/8/15 not noted on veterinary health exam.*

5. Health Exams/CVI Satisfactory

6. Exercise Plan Satisfactory

**Section 402****F. Records**

- |                            |              |
|----------------------------|--------------|
| 1. Source of Animals       | Satisfactory |
| 2. 8 Weeks old at sale     | Satisfactory |
| 3. Date Acquired           | Satisfactory |
| 4. Description             | Satisfactory |
| 5. Disposition             | Satisfactory |
| 6. 2 Years of Records      | Satisfactory |
| 7. Availability of Records | Satisfactory |

**Section 403****G. Licenses**

- |                    |              |
|--------------------|--------------|
| 1. License Status  | Satisfactory |
| 2. Advertisement   | Satisfactory |
| 3. License Display | Satisfactory |

**General Business Law - Article 35D -  
Sale of Dogs & Cats****Section 753 a,b,c****H. Sale of Animal**

- |                    |              |
|--------------------|--------------|
| 1. Receipt of Sale | Satisfactory |
| 2. Rabies Notice   | Satisfactory |

**General Business Law - Article 35D -  
Sale of Dogs & Cats**

**Section 753b**

**I. Information Statement**

- |                          |              |
|--------------------------|--------------|
| 1. Standard Form         | Satisfactory |
| 2. Dog License Notice    | Satisfactory |
| 3. Spay/Neuter Notice    | Satisfactory |
| 4. Source/Treatment Sign | Satisfactory |

**Section 753c**

**J. Pedigree Registration**

- |                        |              |
|------------------------|--------------|
| 1. Registration Notice | Satisfactory |
| 2. Registry Disclosure | Satisfactory |

**Section 754**

**K. Consumer Rights Notice**

- |                         |              |
|-------------------------|--------------|
| 1. Cons. Rights Posted  | Satisfactory |
| 2. Cons. Rights Handout | Satisfactory |

**L. Other**

- |                                |                |
|--------------------------------|----------------|
| 1. Dog Licenses                | Not Applicable |
| <i>USDA Class B #21-B-0147</i> |                |
| 2. Other                       | Not Applicable |

---

Additional Information for Inspection:

---

**Number of Animals:**

Number of Dogs/Cats at premise: 223 dogs > 4 months of age, 70 dogs < 4 months of age

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION:

TITLE: **Owner**

**Jolene Martin**

REVIEWED BY:

REVIEWED DATE:

Inspector #: **64**

**05/22/2024**