

PET DEALER INSPECTION REPORT - AI-500Rating: **Non-Compliant Critical - 7**Purpose: **Inspection**DATE/TOA: **5/22/24 1:45 pm**License No.: **1024** Expiration Date: **05/10/2025****HIDDEN POND KENNEL
641 DRY BROOK RD**Inspector #: **64**Inspector #: **075****WAVERLY NY 14892**

These are the findings of an inspection of your facility on the date(s) indicated above:

**Agriculture & Markets Law - Article
26A - Care of Animals by Pet Dealers****Section 401****A. Housing In/Out**

- | | |
|----------------------|--|
| 1. Primary Enclosure | Satisfactory |
| 2. Surfaces | General
<i>Exposed unsealed surfaces in both indoor primary enclosure room (wood) and front porch (wood and siding).</i> |
| 3. Space | Satisfactory |
| 4. Wire Flooring | Not Applicable |
| 5. Ventilation | Satisfactory |
| 6. Temp/Shelter | Satisfactory |
| 7. Light | Satisfactory |
| 8. Waste & Drainage | Satisfactory |
| 9. Whelping Box | Satisfactory |
| 10. Isolation | Satisfactory |

B. Sanitation

- | | |
|----------------|--|
| 1. Cleanliness | Satisfactory |
| 2. Safety | Satisfactory |
| 3. Trash | General
<i>No lid on trash can on front porch used for litter/feces.</i> |

C. Feeding & Watering

- | | |
|----------------|---|
| 1. Food | Satisfactory |
| 2. Intervals | Satisfactory |
| 3. Receptacles | Satisfactory |
| 4. Water | Critical
<i>Water bowl dry in primary enclosure room.</i> |

D. Humane Methods

- | | |
|---------------|--------------|
| 1. Handling | Satisfactory |
| 2. Euthanasia | Satisfactory |

E. Veterinary Care

- | | |
|----------------------|--|
| 1. Veterinary Plan | Satisfactory |
| 2. Inoculations | Satisfactory |
| 3. Sick/Injured Care | Critical
<i>"Sharon" Female Black Labrador and "Caroline" Female Chocolate Labrador not treated according to veterinary care plan.</i> |
| 4. Observation | Satisfactory |
| 5. Health Exams/CVI | Satisfactory |
| 6. Exercise Plan | Satisfactory |

Section 402**F. Records**

- | | |
|----------------------------|--------------|
| 1. Source of Animals | Satisfactory |
| 2. 8 Weeks old at sale | Satisfactory |
| 3. Date Acquired | Satisfactory |
| 4. Description | Satisfactory |
| 5. Disposition | Satisfactory |
| 6. 2 Years of Records | Satisfactory |
| 7. Availability of Records | Satisfactory |

Section 403**G. Licenses**

- | | |
|--------------------|--------------|
| 1. License Status | Satisfactory |
| 2. Advertisement | Satisfactory |
| 3. License Display | Satisfactory |

**General Business Law - Article 35D -
Sale of Dogs & Cats****Section 753 a,b,c****H. Sale of Animal**

- | | |
|--------------------|--------------|
| 1. Receipt of Sale | Satisfactory |
| 2. Rabies Notice | Satisfactory |

**General Business Law - Article 35D -
Sale of Dogs & Cats**

Section 753b

I. Information Statement

- | | |
|---|----------------|
| 1. Standard Form | General |
| <i>Microchip # 4396 Male Chocolate Lab DOB 3/4/24</i> | |
| <i>Microchip # 2150 Female Black Lab DOB 2/15/24</i> | |
| <i>Microchip # 2564 Female Black Lab DOB 2/15/24</i> | |
| <i>Microchip # 2060 Male Black Lab DOB 2/15/24</i> | |
| <i>Microchip # 2274 Male Black Lab DOB 2/15/24</i> | |
| <i>Microchip # 2143 Female Black Lab DOB 2/14/24</i> | |
| <i>Sold without disclosing abnormalities found on veterinary health exam.</i> | |
| 2. Dog License Notice | Satisfactory |
| 3. Spay/Neuter Notice | Satisfactory |
| 4. Source/Treatment Sign | Satisfactory |

Section 753c

J. Pedigree Registration

- | | |
|------------------------|--------------|
| 1. Registration Notice | Satisfactory |
| 2. Registry Disclosure | Satisfactory |

Section 754

K. Consumer Rights Notice

- | | |
|-------------------------|--------------|
| 1. Cons. Rights Posted | Satisfactory |
| 2. Cons. Rights Handout | Satisfactory |

L. Other

- | | |
|-----------------|----------------|
| 1. Dog Licenses | Satisfactory |
| 2. Other | Not Applicable |

Additional Information for Inspection:

Number of Animals:

Number of Dogs/Cats at premise: 22 dogs >4m and 11 dogs <4m

REMARKS:

Reviewed rabies certificate and health exam requirements with owner.

REPRESENTATIVE PRESENT FOR INSPECTION: **David Cortland**
TITLE: **Owner**

REVIEWED BY: **Inspector #:**
REVIEWED DATE: **06/11/2024**