

**PET DEALER INSPECTION REPORT - AI-500**

Rating: **Compliant**

Purpose: **Inspection**

DATE/TOA: **1/30/13 11:45 am**

License No.: **87**      Expiration Date: **01/30/2013**

**Maple Hill Kennel And Farm**  
**8133 Maple Hill Road**  
**Cattaraugus NY 14719**

Inspector #: **19**

These are the findings of an inspection of your facility on the date(s) indicated above:

**Agriculture & Markets Law - Article**  
**26A - Care of Animals by Pet Dealers**

**Section 401**

**A. Housing In/Out**

- |                      |                |
|----------------------|----------------|
| 1. Primary Enclosure | Satisfactory   |
| 2. Surfaces          | Satisfactory   |
| 3. Space             | Satisfactory   |
| 4. Wire Flooring     | Not Applicable |
| 5. Ventilation       | Satisfactory   |
| 6. Temp/Shelter      | Satisfactory   |
| <i>Garage</i>        |                |
| 7. Light             | Satisfactory   |
| 8. Waste & Drainage  | Satisfactory   |
| 9. Whelping Box      | Satisfactory   |

**B. Sanitation**

- |                |              |
|----------------|--------------|
| 1. Cleanliness | Satisfactory |
| <i>Bleach</i>  |              |
| 2. Safety      | Satisfactory |
| 3. Trash       | Satisfactory |

**C. Feeding & Watering**

- |                      |              |
|----------------------|--------------|
| 1. Food              | Satisfactory |
| 2. Intervals         | Satisfactory |
| 3. Receptacles       | Satisfactory |
| 4. Water             | Satisfactory |
| <i>2 times daily</i> |              |

**D. Humane Methods**

- |               |                |
|---------------|----------------|
| 1. Handling   | Satisfactory   |
| 2. Euthanasia | Not Applicable |

**E. Veterinary Care**

- |                      |              |
|----------------------|--------------|
| 1. Inoculations      | Satisfactory |
| 2. Sick/Injured Care | Satisfactory |

- |                        |              |
|------------------------|--------------|
| 3. Observation         | Satisfactory |
| 4. Health Exams (dogs) | Satisfactory |
| 5. Isolation           | Satisfactory |

**Section 402**

**F. Records**

- |                            |              |
|----------------------------|--------------|
| 1. Source of Animals       | Satisfactory |
| 2. 8 Weeks old at sale     | Satisfactory |
| 3. Date Acquired           | Satisfactory |
| 4. Description             | Satisfactory |
| 5. Disposition             | Satisfactory |
| 6. 2 Years of Records      | Satisfactory |
| 7. Availability of Records | Satisfactory |

**Section 403**

**G. Licenses**

- |                    |              |
|--------------------|--------------|
| 1. License Status  | Satisfactory |
| 2. Advertisement   | Satisfactory |
| 3. License Display | Satisfactory |

**General Business Law - Article 35D -**  
**Sale of Dogs & Cats**

**Section 753 a,b,c**

**H. Sale of Animal**

- |                    |              |
|--------------------|--------------|
| 1. Receipt of Sale | Satisfactory |
| 2. Rabies Notice   | Satisfactory |

**Section 753b**

**I. Information Statement**

- |                          |              |
|--------------------------|--------------|
| 1. Standard Form         | Satisfactory |
| 2. Dog License Notice    | Satisfactory |
| 3. Spay/Neuter Notice    | Satisfactory |
| 4. Source/Treatment Sign | Satisfactory |

**General Business Law - Article 35D -  
Sale of Dogs & Cats**

**Section 753c**

**J. Pedigree Registration**

- |                        |              |
|------------------------|--------------|
| 1. Registration Notice | Satisfactory |
| 2. Registry Disclosure | Satisfactory |

**Section 754**

**K. Consumer Rights Notice**

- |                         |              |
|-------------------------|--------------|
| 1. Cons. Rights Posted  | Satisfactory |
| 2. Cons. Rights Handout | Satisfactory |

**L. Other**

- |                 |                |
|-----------------|----------------|
| 1. CVI          | Satisfactory   |
| 2. Dog Licenses | Satisfactory   |
| 3. Other        | Not Applicable |

---

Additional Information for Inspection:

---

**Number of Animals:**

Number of Dogs/Cats at premise: Dogs- Adults- 10; Puppies- 5

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Howard Eaton**  
TITLE: **Licensee**

REVIEWED BY: Inspector #: **14**  
REVIEWED DATE: **01/31/2013**