

PET DEALER INSPECTION REPORT - AI-500Rating: **Non-Compliant Critical - 7**Purpose: **Inspection**DATE/TOA: **7/12/13 2:00 pm**License No.: **814** Expiration Date: **08/04/2013****PUPPY CLUB**Inspector #: **62****149-05 NORTHERN BLVD****FLUSHING NY 11354**

These are the findings of an inspection of your facility on the date(s) indicated above:

Agriculture & Markets Law - Article**26A - Care of Animals by Pet Dealers****Section 401****A. Housing In/Out**

- | | |
|----------------------|----------------|
| 1. Primary Enclosure | Satisfactory |
| 2. Surfaces | Satisfactory |
| 3. Space | Satisfactory |
| 4. Wire Flooring | Satisfactory |
| 5. Ventilation | Satisfactory |
| 6. Temp/Shelter | Satisfactory |
| 7. Light | Satisfactory |
| 8. Waste & Drainage | Satisfactory |
| 9. Whelping Box | Not Applicable |
| 10. Isolation | Satisfactory |

B. Sanitation

- | | |
|----------------|--------------|
| 1. Cleanliness | Satisfactory |
| 2. Safety | Satisfactory |
| 3. Trash | Satisfactory |

C. Feeding & Watering

- | | |
|----------------|--------------|
| 1. Food | Satisfactory |
| 2. Intervals | Satisfactory |
| 3. Receptacles | Satisfactory |
| 4. Water | Satisfactory |

D. Humane Methods

- | | |
|---------------|--------------|
| 1. Handling | Satisfactory |
| 2. Euthanasia | Satisfactory |

E. Veterinary Care

- | | |
|--------------------|--|
| 1. Veterinary Plan | General
<i>Owner does not have a Veterinary plan in place.</i> |
| 2. Inoculations | Critical |

Several dogs in need of a rabies vaccination as per NYS law. They are as follows: Yorkshire terrier M 2/15/13, M 2/3/13, M 3/8/13, M 2/8/13, Maltese F 2/19/13, F 2/11/13, F 2/19/13, M 1/15/13, Shitzue M 1/11/13, F 1/11/13, Toy Poodle M 2/5/13, Chihuahua M 1/13/13, Minpin M 12/29/12, Golden Retriever M 2/16/13, American Eskimo M 1/23/13, Shetland Sheepdog F 1/29/13, German Sheppard M 2/12/13, Husky M 2/24/13, Pomeranian F 2/22/13, Mini Schnauzer 2/23/13, Papoo F 2/6/13, Shorky M 2/7/13, Cavachon F 2/7/13, Morkie M 2/14/13, Lhasa-Tzu F 2/10/13, Pompoo M 2/6/13, Malti-papillon F 1/31/13, Yorkie chon F 2/13/13

3. Sick/Injured Care Critical

1 Chihuahua in need of immediate medical attention.

- | | |
|------------------------|----------------|
| 4. Observation | Satisfactory |
| 5. Health Exams (dogs) | Satisfactory |
| 6. Exercise Plan | General |

Owner does not have an exercise plan in place.

Section 402**F. Records**

- | | |
|----------------------------|--------------|
| 1. Source of Animals | Satisfactory |
| 2. 8 Weeks old at sale | Satisfactory |
| 3. Date Acquired | Satisfactory |
| 4. Description | Satisfactory |
| 5. Disposition | Satisfactory |
| 6. 2 Years of Records | Satisfactory |
| 7. Availability of Records | Satisfactory |

**Agriculture & Markets Law - Article
26A - Care of Animals by Pet Dealers**

Section 403

G. Licenses

- | | |
|--------------------|--------------|
| 1. License Status | Satisfactory |
| 2. Advertisement | Satisfactory |
| 3. License Display | Satisfactory |

**General Business Law - Article 35D -
Sale of Dogs & Cats**

Section 753 a,b,c

H. Sale of Animal

- | | |
|--------------------|--------------|
| 1. Receipt of Sale | Satisfactory |
| 2. Rabies Notice | Satisfactory |

Section 753b

I. Information Statement

- | | |
|--------------------------|--------------|
| 1. Standard Form | Satisfactory |
| 2. Dog License Notice | Satisfactory |
| 3. Spay/Neuter Notice | Satisfactory |
| 4. Source/Treatment Sign | Satisfactory |

Section 753c

J. Pedigree Registration

- | | |
|------------------------|--------------|
| 1. Registration Notice | Satisfactory |
| 2. Registry Disclosure | Satisfactory |

Section 754

K. Consumer Rights Notice

- | | |
|-------------------------|--------------|
| 1. Cons. Rights Posted | Satisfactory |
| 2. Cons. Rights Handout | Satisfactory |

L. Other

- | | |
|-----------------|----------------|
| 1. CVI | Satisfactory |
| 2. Dog Licenses | Satisfactory |
| 3. Other | Not Applicable |

Additional Information for Inspection:

Number of Animals:

Number of Dogs/Cats at premise: 54 dogs

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Tony Han**
TITLE: **manager**

REVIEWED BY: Inspector #: **18**
REVIEWED DATE: **07/15/2013**