

**PET DEALER INSPECTION REPORT - AI-500**

Rating: **Compliant**

Purpose: **Special**

DATE/TOA: **8/25/16 11:00 am**

License No.: **884**      Expiration Date: **04/02/2017**

**THE PET ZONE  
 2001 SOUTH RD**

Inspector #: **18**

**POUGHKEEPSIE NY 12601**

These are the findings of an inspection of your facility on the date(s) indicated above:

**Agriculture & Markets Law - Article  
 26A - Care of Animals by Pet Dealers**

**Section 401**

**A. Housing In/Out**

- |                      |              |
|----------------------|--------------|
| 1. Primary Enclosure | Satisfactory |
| 2. Surfaces          | Satisfactory |
| 3. Space             | Satisfactory |

*There are two 30" X 48" x 20" cages for bigger puppies. The Golden Retriever was housed in one of these, the animal had freedom of movement required by law.*

- |                     |                |
|---------------------|----------------|
| 4. Wire Flooring    | Satisfactory   |
| 5. Ventilation      | Satisfactory   |
| 6. Temp/Shelter     | Satisfactory   |
| 7. Light            | Satisfactory   |
| 8. Waste & Drainage | Satisfactory   |
| 9. Whelping Box     | Not Applicable |
| 10. Isolation       | Satisfactory   |

**B. Sanitation**

- |                |              |
|----------------|--------------|
| 1. Cleanliness | Satisfactory |
| 2. Safety      | Satisfactory |
| 3. Trash       | Satisfactory |

**C. Feeding & Watering**

- |                |              |
|----------------|--------------|
| 1. Food        | Satisfactory |
| 2. Intervals   | Satisfactory |
| 3. Receptacles | Satisfactory |
| 4. Water       | Satisfactory |

**D. Humane Methods**

- |               |                |
|---------------|----------------|
| 1. Handling   | Satisfactory   |
| 2. Euthanasia | Not Applicable |

**E. Veterinary Care**

- |                      |              |
|----------------------|--------------|
| 1. Veterinary Plan   | Satisfactory |
| 2. Inoculations      | Satisfactory |
| 3. Sick/Injured Care | Satisfactory |
| 4. Observation       | Satisfactory |
| 5. Health Exams/CVI  | Satisfactory |
| 6. Exercise Plan     | Satisfactory |

**Section 402**

**F. Records**

- |                            |              |
|----------------------------|--------------|
| 1. Source of Animals       | Satisfactory |
| 2. 8 Weeks old at sale     | Satisfactory |
| 3. Date Acquired           | Satisfactory |
| 4. Description             | Satisfactory |
| 5. Disposition             | Satisfactory |
| 6. 2 Years of Records      | Satisfactory |
| 7. Availability of Records | Satisfactory |

**Section 403**

**G. Licenses**

- |                    |              |
|--------------------|--------------|
| 1. License Status  | Satisfactory |
| 2. Advertisement   | Satisfactory |
| 3. License Display | Satisfactory |

**General Business Law - Article 35D -  
 Sale of Dogs & Cats**

**Section 753 a,b,c**

**H. Sale of Animal**

- |                    |              |
|--------------------|--------------|
| 1. Receipt of Sale | Satisfactory |
| 2. Rabies Notice   | Satisfactory |

**General Business Law - Article 35D -  
Sale of Dogs & Cats**

**Section 753b**

**I. Information Statement**

- |                          |                |
|--------------------------|----------------|
| 1. Standard Form         | Satisfactory   |
| 2. Dog License Notice    | Not Applicable |
| 3. Spay/Neuter Notice    | Satisfactory   |
| 4. Source/Treatment Sign | Satisfactory   |

**Section 753c**

**J. Pedigree Registration**

- |                        |              |
|------------------------|--------------|
| 1. Registration Notice | Satisfactory |
| 2. Registry Disclosure | Satisfactory |

**Section 754**

**K. Consumer Rights Notice**

- |                         |              |
|-------------------------|--------------|
| 1. Cons. Rights Posted  | Satisfactory |
| 2. Cons. Rights Handout | Satisfactory |

**L. Other**

- |                 |                |
|-----------------|----------------|
| 1. Dog Licenses | Not Applicable |
| 2. Other        | Satisfactory   |

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Additional Information for Inspection:

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**Number of Animals:**

Number of Dogs/Cats at premise: 20 puppies

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Alex Collins**  
TITLE: **Sales Associate**

REVIEWED BY: Inspector #:  
REVIEWED DATE: **08/30/2016**