

### PET DEALER INSPECTION REPORT - AI-500

Rating: **Compliant**

Purpose: **Inspection**

DATE/TOA: **9/6/18 4:54 pm**

License No.: **1030** Expiration Date: **09/08/2018**

**JOHNSON'S LABRADOODLE  
 6484 BEECH TREE RD.**

Inspector #: **070**

**AUBURN NY 13021**

These are the findings of an inspection of your facility on the date(s) indicated above:

**Agriculture & Markets Law - Article  
 26A - Care of Animals by Pet Dealers**

**Section 401**

**A. Housing In/Out**

- |                      |                |
|----------------------|----------------|
| 1. Primary Enclosure | Satisfactory   |
| 2. Surfaces          | Satisfactory   |
| 3. Space             | Satisfactory   |
| 4. Wire Flooring     | Not Applicable |
| 5. Ventilation       | Satisfactory   |
| 6. Temp/Shelter      | Satisfactory   |
| 7. Light             | Satisfactory   |
| 8. Waste & Drainage  | Satisfactory   |
| 9. Whelping Box      | Satisfactory   |
| 10. Isolation        | Satisfactory   |

**B. Sanitation**

- |                |              |
|----------------|--------------|
| 1. Cleanliness | Satisfactory |
| 2. Safety      | Satisfactory |
| 3. Trash       | Satisfactory |

**C. Feeding & Watering**

- |                |              |
|----------------|--------------|
| 1. Food        | Satisfactory |
| 2. Intervals   | Satisfactory |
| 3. Receptacles | Satisfactory |
| 4. Water       | Satisfactory |

**D. Humane Methods**

- |               |              |
|---------------|--------------|
| 1. Handling   | Satisfactory |
| 2. Euthanasia | Satisfactory |

**E. Veterinary Care**

- |                      |              |
|----------------------|--------------|
| 1. Veterinary Plan   | Satisfactory |
| 2. Inoculations      | Satisfactory |
| 3. Sick/Injured Care | Satisfactory |
| 4. Observation       | Satisfactory |

- |                     |              |
|---------------------|--------------|
| 5. Health Exams/CVI | Satisfactory |
| 6. Exercise Plan    | Satisfactory |

**Section 402**

**F. Records**

- |                            |              |
|----------------------------|--------------|
| 1. Source of Animals       | Satisfactory |
| 2. 8 Weeks old at sale     | Satisfactory |
| 3. Date Acquired           | Satisfactory |
| 4. Description             | Satisfactory |
| 5. Disposition             | Satisfactory |
| 6. 2 Years of Records      | Satisfactory |
| 7. Availability of Records | Satisfactory |

**Section 403**

**G. Licenses**

- |                    |              |
|--------------------|--------------|
| 1. License Status  | Satisfactory |
| 2. Advertisement   | Satisfactory |
| 3. License Display | Satisfactory |

**General Business Law - Article 35D -  
 Sale of Dogs & Cats**

**Section 753 a,b,c**

**H. Sale of Animal**

- |                    |              |
|--------------------|--------------|
| 1. Receipt of Sale | Satisfactory |
| 2. Rabies Notice   | Satisfactory |

**Section 753b**

**I. Information Statement**

- |                          |              |
|--------------------------|--------------|
| 1. Standard Form         | Satisfactory |
| 2. Dog License Notice    | Satisfactory |
| 3. Spay/Neuter Notice    | Satisfactory |
| 4. Source/Treatment Sign | Satisfactory |

**General Business Law - Article 35D -  
Sale of Dogs & Cats**

**Section 753c**

**J. Pedigree Registration**

- |                        |              |
|------------------------|--------------|
| 1. Registration Notice | Satisfactory |
| 2. Registry Disclosure | Satisfactory |

**Section 754**

**K. Consumer Rights Notice**

- |                         |              |
|-------------------------|--------------|
| 1. Cons. Rights Posted  | Satisfactory |
| 2. Cons. Rights Handout | Satisfactory |

**L. Other**

- |                 |                |
|-----------------|----------------|
| 1. Dog Licenses | Satisfactory   |
| 2. Other        | Not Applicable |

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Additional Information for Inspection:

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**Number of Animals:**

Number of Dogs/Cats at premise: 19 dogs, 2 pet dogs

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Mark Johnson**  
TITLE: **President**

REVIEWED BY: Inspector #: **64**  
REVIEWED DATE: **09/11/2018**