

**PET DEALER INSPECTION REPORT - AI-500**

Rating: **Pending**

Purpose: **Inspection**

DATE/TOA: **10/4/19 2:30 pm**

License No.: **283**      Expiration Date: **09/24/2019**

**Hall's Kennel**  
**546 County Route 47**

Inspector #: **65**

**POTSDAM NY 13676**

These are the findings of an inspection of your facility on the date(s) indicated above:

**Agriculture & Markets Law - Article  
 26A - Care of Animals by Pet Dealers**

**Section 401**

**A. Housing In/Out**

- |                      |                |
|----------------------|----------------|
| 1. Primary Enclosure | Not Applicable |
| 2. Surfaces          | Not Applicable |
| 3. Space             | Not Applicable |
| 4. Wire Flooring     | Not Applicable |
| 5. Ventilation       | Not Applicable |
| 6. Temp/Shelter      | Not Applicable |
| 7. Light             | Not Applicable |
| 8. Waste & Drainage  | Not Applicable |
| 9. Whelping Box      | Not Applicable |
| 10. Isolation        | Not Applicable |

**B. Sanitation**

- |                |                |
|----------------|----------------|
| 1. Cleanliness | Not Applicable |
| 2. Safety      | Not Applicable |
| 3. Trash       | Not Applicable |

**C. Feeding & Watering**

- |                |                |
|----------------|----------------|
| 1. Food        | Not Applicable |
| 2. Intervals   | Not Applicable |
| 3. Receptacles | Not Applicable |
| 4. Water       | Not Applicable |

**D. Humane Methods**

- |               |                |
|---------------|----------------|
| 1. Handling   | Not Applicable |
| 2. Euthanasia | Not Applicable |

**E. Veterinary Care**

- |                      |                |
|----------------------|----------------|
| 1. Veterinary Plan   | Not Applicable |
| 2. Inoculations      | Not Applicable |
| 3. Sick/Injured Care | Not Applicable |
| 4. Observation       | Not Applicable |

5. Health Exams/CVI

Not Applicable

6. Exercise Plan

Not Applicable

**Section 402**

**F. Records**

- |                            |                |
|----------------------------|----------------|
| 1. Source of Animals       | Not Applicable |
| 2. 8 Weeks old at sale     | Not Applicable |
| 3. Date Acquired           | Not Applicable |
| 4. Description             | Not Applicable |
| 5. Disposition             | Not Applicable |
| 6. 2 Years of Records      | Not Applicable |
| 7. Availability of Records | Not Applicable |

**Section 403**

**G. Licenses**

- |                    |                |
|--------------------|----------------|
| 1. License Status  | Not Applicable |
| 2. Advertisement   | Not Applicable |
| 3. License Display | Not Applicable |

**General Business Law - Article 35D -  
 Sale of Dogs & Cats**

**Section 753 a,b,c**

**H. Sale of Animal**

- |                    |                |
|--------------------|----------------|
| 1. Receipt of Sale | Not Applicable |
| 2. Rabies Notice   | Not Applicable |

**Section 753b**

**I. Information Statement**

- |                          |                |
|--------------------------|----------------|
| 1. Standard Form         | Not Applicable |
| 2. Dog License Notice    | Not Applicable |
| 3. Spay/Neuter Notice    | Not Applicable |
| 4. Source/Treatment Sign | Not Applicable |

**General Business Law - Article 35D -  
Sale of Dogs & Cats**

**Section 753c**

**J. Pedigree Registration**

- |                        |                |
|------------------------|----------------|
| 1. Registration Notice | Not Applicable |
| 2. Registry Disclosure | Not Applicable |

**Section 754**

**K. Consumer Rights Notice**

- |                         |                |
|-------------------------|----------------|
| 1. Cons. Rights Posted  | Not Applicable |
| 2. Cons. Rights Handout | Not Applicable |

**L. Other**

- |                 |                |
|-----------------|----------------|
| 1. Dog Licenses | Not Applicable |
| 2. Other        | Not Applicable |

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Additional Information for Inspection:

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**Number of Animals:**

Number of Dogs/Cats at premise: N/A

REMARKS:

**Only children at home at time of visit**

REPRESENTATIVE PRESENT FOR INSPECTION: **N/A**  
TITLE: **N/A**

REVIEWED BY: Inspector #: **50**  
REVIEWED DATE: **10/09/2019**