

## PET DEALER INSPECTION REPORT - AI-500

Rating: **Compliant**

Purpose: **Inspection**

DATE/TOA: **10/12/21 11:45 am**

License No.: **635** Expiration Date: **09/18/2021**

**Country Critters of Long Island**  
**152 Medford Avenue, Route 112**

Inspector #: **846**

**PATCHOGUE NY 11772**

These are the findings of an inspection of your facility on the date(s) indicated above:

### Agriculture & Markets Law - Article 26A - Care of Animals by Pet Dealers

#### Section 401

##### A. Housing In/Out

- |                      |                |
|----------------------|----------------|
| 1. Primary Enclosure | Satisfactory   |
| 2. Surfaces          | Satisfactory   |
| 3. Space             | Satisfactory   |
| 4. Wire Flooring     | Satisfactory   |
| 5. Ventilation       | Satisfactory   |
| 6. Temp/Shelter      | Satisfactory   |
| 7. Light             | Satisfactory   |
| 8. Waste & Drainage  | Satisfactory   |
| 9. Whelping Box      | Not Applicable |
| 10. Isolation        | Satisfactory   |

##### B. Sanitation

- |                |              |
|----------------|--------------|
| 1. Cleanliness | Satisfactory |
| 2. Safety      | Satisfactory |
| 3. Trash       | Satisfactory |

##### C. Feeding & Watering

- |                |              |
|----------------|--------------|
| 1. Food        | Satisfactory |
| 2. Intervals   | Satisfactory |
| 3. Receptacles | Satisfactory |
| 4. Water       | Satisfactory |

##### D. Humane Methods

- |               |              |
|---------------|--------------|
| 1. Handling   | Satisfactory |
| 2. Euthanasia | Satisfactory |

##### E. Veterinary Care

- |                      |              |
|----------------------|--------------|
| 1. Veterinary Plan   | Satisfactory |
| 2. Inoculations      | Satisfactory |
| 3. Sick/Injured Care | Satisfactory |
| 4. Observation       | Satisfactory |

- |                     |              |
|---------------------|--------------|
| 5. Health Exams/CVI | Satisfactory |
| 6. Exercise Plan    | Satisfactory |

#### Section 402

##### F. Records

- |                            |              |
|----------------------------|--------------|
| 1. Source of Animals       | Satisfactory |
| 2. 8 Weeks old at sale     | Satisfactory |
| 3. Date Acquired           | Satisfactory |
| 4. Description             | Satisfactory |
| 5. Disposition             | Satisfactory |
| 6. 2 Years of Records      | Satisfactory |
| 7. Availability of Records | Satisfactory |

#### Section 403

##### G. Licenses

- |                    |              |
|--------------------|--------------|
| 1. License Status  | Satisfactory |
| 2. Advertisement   | Satisfactory |
| 3. License Display | Satisfactory |

### General Business Law - Article 35D - Sale of Dogs & Cats

#### Section 753 a,b,c

##### H. Sale of Animal

- |                    |              |
|--------------------|--------------|
| 1. Receipt of Sale | Satisfactory |
| 2. Rabies Notice   | Satisfactory |

#### Section 753b

##### I. Information Statement

- |                          |              |
|--------------------------|--------------|
| 1. Standard Form         | Satisfactory |
| 2. Dog License Notice    | Satisfactory |
| 3. Spay/Neuter Notice    | Satisfactory |
| 4. Source/Treatment Sign | Satisfactory |

**General Business Law - Article 35D -  
Sale of Dogs & Cats**

**Section 753c**

**J. Pedigree Registration**

- |                        |              |
|------------------------|--------------|
| 1. Registration Notice | Satisfactory |
| 2. Registry Disclosure | Satisfactory |

**Section 754**

**K. Consumer Rights Notice**

- |                         |              |
|-------------------------|--------------|
| 1. Cons. Rights Posted  | Satisfactory |
| 2. Cons. Rights Handout | Satisfactory |

**L. Other**

- |                 |              |
|-----------------|--------------|
| 1. Dog Licenses | Satisfactory |
| 2. Other        | Satisfactory |

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Additional Information for Inspection:

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**Number of Animals:**

Number of Dogs/Cats at premise: 1 adult cat

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Amanda Phillips**  
TITLE: **Employee**

REVIEWED BY: Inspector #: **833**  
REVIEWED DATE: **10/18/2021**