

**MUNICIPAL SHELTER INSPECTION REPORT - DL-90**Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **2/8/24 12:15 pm****BROOME COUNTY HUMANE SOCIETY  
167 CONKLIN AVENUE  
BINGHAMTON NY 13903**Inspector #: **075**

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These are the findings of an inspection of your facility on the date(s) indicated above:

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| 1. Shelter is structurally sound   | Yes |
| 2. Housing area and equipment is sanitized regularly                           | Yes |
| 3. Repairs are done when necessary   | Yes |
| 4. Dogs are handled safely   | Yes |
| 5. Adequate space is available for all dogs                                    | Yes |
| 6. Light is sufficient for observation   | Yes |
| 7. Ventilation is adequate   | Yes |
| 8. Drainage is adequate  | Yes |
| 9. Temperature extremes are avoided  | Yes |
| 10. Clean food and water is available and in ample amount                      | Yes |
| 11. Veterinary care is provided when necessary                                 | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel                      | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7     | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer      | Yes |
| 16. Owners of identified dogs are properly notified                            | Yes |
| 17. Redeemed dogs are licensed before release                                  | Yes |
| 18. Proper impoundment fees paid before dogs are released                      | Yes |
| 19. Written contract or lease with municipality                                | Yes |

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Town - City - Village Information for Inspection:

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<b>TCV CODE</b>	<b>TCV NAME</b>
1206	Town of Deposit
0302	Town of Binghamton
0806	Town of Greene
0310	Town of Maine
4906	Town of Owego
0304	Town of Colesville
0312	Town of Sanford
0313	Town of Triangle

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Karen Matson**  
TITLE: **Executive Director**

REVIEWED BY: **Inspector #: 64**  
REVIEWED DATE: **02/13/2024**