NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Unsatisfactory30** Purpose: **Inspection**

DATE/TOA: **2/7/25 11:00 am**

SULLIVAN COUNTY SPCA
104 ROCK HILL DRIVE
ROCK HILL NY 12775

Inspector #: **078**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	Yes

Cracks in the concrete of the left exterior kennels must be sealed.
Kennel 12- not approved for use. Crack in floor on interior side of kennel must be sealed. Chainlink on bottom of door of interior kennel needs repair.

4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	Yes
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	No

Contracts with Town of Bethel, Town of Cochecton, Town of Delaware and Town of Forestburgh are not up to date.
Contracts with City of Middletown and Town of Thompson are not signed by the municipalities supervisors .

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
4801	Town of Bethel
4806	Town of Forestburgh

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Kayla Garofano**
TITLE: **Manager**

REVIEWED BY: **Inspector #: 67**
REVIEWED DATE: **02/10/2025**