NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Unsatisfactory30** Purpose: **Inspection**

DATE/TOA: **3/5/25 12:00 pm**

FINGER LAKES SPCA INC.
72 CAMERON ST
BATH NY 14810

Inspector #: **075**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	No
Exposed rust and untreated/cracked concrete in need of repair.	
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	No
Large amount of dog food bags stored on floor. Containers for open dog food have lids, however lids not in use at time of inspection. Open packages of treat/bones not stored in sealed containers. Dog food/treats/bones must be stored in a manner to prevent contamination by rodents or cleaning products or to prevent spoilage.	
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	No
Multiple records incomplete.	
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	No
Municipal contracts unavailable for review.	

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
4604	Town of Bradford

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Kayla Robbins-Giardina**
TITLE: **Shelter Manager**

REVIEWED BY: **Inspector #: 64**
REVIEWED DATE: **03/25/2025**