

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **3/11/25 3:30 pm**

Town of Pine Plains shelter
 Town of Pine plains
 C/O DCO Richard Prentice
 20 Highway Blvd
 Pine Plains NY 12567

Inspector #: **61**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|--|-----|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| <i>DCO handles</i> | |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| <i>The inspector emailed the shelter manager-DCO information on spay/neuter deposits. The DCO handles the redemptions.</i> | |
| 16. Owners of identified dogs are properly notified | Yes |
| 17. Redeemed dogs are licensed before release | Yes |
| <i>DCO and town clerks handle</i> | |
| 18. Proper impoundment fees paid before dogs are released | Yes |
| <i>DCO and town clerks handle</i> | |
| 19. Written contract or lease with municipality | Yes |

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
1301	Town of Amenia
1001	Town of Ancram
1309	Town of Milan
1310	Town of North East
1317	Town of Stanford
1008	Town of Gallatin
1312	Town of Pine Plains

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Richard Prentice**
TITLE: **DCO/Shelter Manager**

REVIEWED BY: **Inspector #: 67**
REVIEWED DATE: **03/14/2025**