

## MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Unsatisfactory30**Purpose: **Inspection**DATE/TOA: **9/16/25 10:45 am**

**GRANGER MUNICIPAL SHELTER**  
**10404 CO ROAD 15**  
**FILLMORE NY 14735**

Inspector #: **80**


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These are the findings of an inspection of your facility on the date(s) indicated above:

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| <b>1. Shelter is structurally sound</b>  | Yes |
| <b>2. Housing area and equipment is sanitized regularly</b>  | No  |
| <i>Unfinished wood in primary enclosures is unable to be cleaned and disinfected properly.</i>                         |     |
| <b>3. Repairs are done when necessary</b>  | No  |
| <i>Wood paneling on inside of door of third kennel has been chewed/scratched by dogs.</i>                              |     |
| <b>4. Dogs are handled safely</b>  | Yes |
| <b>5. Adequate space is available for all dogs</b>   | Yes |
| <b>6. Light is sufficient for observation</b>  | Yes |
| <b>7. Ventilation is adequate</b>  | Yes |
| <b>8. Drainage is adequate</b>   | Yes |
| <b>9. Temperature extremes are avoided</b>   | Yes |
| <b>10. Clean food and water is available and in ample amount</b>   | Yes |
| <b>11. Veterinary care is provided when necessary</b>  | Yes |
| <b>12. Dogs are euthanized humanely, by authorized personnel</b>   | Yes |
| <b>13. Complete intake and disposition records are maintained for all seized dogs</b>                                  | No  |
| <i>Missing seizure/disposition record from the Town of Allen for male Basset Hound seized and held at the shelter.</i> |     |
| <b>14. Dogs transferred for purposes of adoption in compliance with Article 7</b>                                      | No  |
| <i>Unable to determine due to missing records.</i>   |     |
| <b>15. Redemption period is observed before adoption, euthanasia or transfer</b>                                       | No  |
| <i>Unable to determine due to missing records.</i>   |     |
| <b>16. Owners of identified dogs are properly notified</b>   | No  |
| <i>Unable to determine due to missing records.</i>   |     |
| <b>17. Redeemed dogs are licensed before release</b>   | No  |
| <i>Unable to determine due to missing records.</i>   |     |
| <b>18. Proper impoundment fees paid before dogs are released</b>   | No  |
| <i>Unable to determine due to missing records.</i>   |     |
| <b>19. Written contract or lease with municipality</b>   | Yes |

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 Town - City - Village Information for Inspection:
 

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<b>TCV CODE</b>	<b>TCV NAME</b>
0202	Town of Allen
0218	Town of Granger

## REMARKS:

All enclosures housing seized dogs must be structurally sound and kept in good repair to keep the dog contained and to protect it from injury. There must be no rust, jagged edges or sharp points. All surfaces within the primary enclosure must be replaced or repaired when worn or damaged. Dirty, rough and absorbent materials, protect microorganisms and are difficult to clean, disinfect and deodorize. Repair or replace damaged sections to prevent dogs from ingesting any materials that may come loose from chewing and clawing the enclosure. Wood must be sealed if used in primary enclosure to allow for proper cleaning and sanitization.

Records must be complete at the time of inspection. This often is accomplished by communication between the municipal offices, the contracted shelter and the DCO. According to Article 7, Section 113.4, every dog control officer, peace officer, or police officer when acting pursuant to his special duties shall promptly make and maintain a complete record of any seizure and subsequent disposition of any dog. Such record shall include, but not be limited to: a description of the dog, the date and hour of seizure, the official identification number of such dog, if any, the location where seized, the reason for seizure, and the owner's name and address, if known.

Copies of seizure and disposition records must be left at the shelter and available for inspection for all contracted municipalities.

REPRESENTATIVE PRESENT FOR INSPECTION: **Keith Hennard**  
 TITLE: **DCO**

REVIEWED BY: **Inspector #: 64**  
 REVIEWED DATE: **09/22/2025**