NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory182** Purpose: **Inspection**

DATE/TOA: **11/24/25 12:00 pm**

Ed Holland & Nancy Quell
Animal Safe-Home & Rehabilitation, LLC
298 Ferguson Road
Cossayuna NY 12823

Inspector #: **069**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	Yes
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Not Applicable
12. Dogs are euthanized humanely, by authorized personnel	Not Applicable
13. Complete intake and disposition records are maintained for all seized dogs	Not Applicable
14. Dogs transferred for purposes of adoption in compliance with Article 7	Not Applicable
15. Redemption period is observed before adoption, euthanasia or transfer	Not Applicable
16. Owners of identified dogs are properly notified	Not Applicable
17. Redeemed dogs are licensed before release	Not Applicable
18. Proper impoundment fees paid before dogs are released	Not Applicable
19. Written contract or lease with municipality	Yes

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
5303	Town of Dresden
5301	Town of Argyle
5302	Town of Cambridge
5309	Town of Hampton
5310	Town of Hartford
5311	Town of Hebron
3805	Town of Hoosick
5314	Town of Putnam
5315	Town of Salem
3812	Town of Schaghticoke
5316	Town of White Creek
5312	Town of Jackson
3817	Village of Hoosick Falls

REMARKS:

N/A = Handled by DCO's Holland & Quell

REPRESENTATIVE PRESENT FOR INSPECTION: **Ed Holland & Nancy Quell**
TITLE: **Shelter owners/DCO's**

REVIEWED BY: **Inspector #: 58**
REVIEWED DATE: **11/25/2025**