

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Unsatisfactory30**

Purpose: **Inspection**

DATE/TOA: **3/25/26 12:15 pm**

**HUMANE SOCIETY OF PORT JERVIS-DEER PK INC
202 RTE 209
PORT JERVIS NY 12771**

Inspector #: **078**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|---------------------------------------------------------------------------------------|-----|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 16. Owners of identified dogs are properly notified | Yes |
| 17. Redeemed dogs are licensed before release | Yes |
| 18. Proper impoundment fees paid before dogs are released | Yes |
| 19. Written contract or lease with municipality | No |

Contracts with City of Port Jervis and Town of Highland not up to date.

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
3305	Town of Deerpark
3307	Town of Greenville
4808	Town of Highland
4810	Town of Lumberland
4811	Town of Mamakating
3310	Town of Minisink
3313	Town of Mount Hope
3317	Town of Walkill
3319	Town of Wawayanda
3321	City of Middletown
3323	City of Port Jervis
4806	Town of Forestburgh

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION:
TITLE: **Director**

Kylee Borrero

REVIEWED BY: **Inspector #: 67**
REVIEWED DATE: **04/07/2026**