

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory30**

Purpose: **Inspection**

DATE/TOA: **10/2/12 12:45 pm**

**DUTCHESS COUNTY SPCA
 636 VIOLET AVENUE
 HYDE PARK NY 12538**

Inspector #: **61**

Inspector #: **18**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|---|-----|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | No |
| <i>Several outside runs have broken tile and also the tile has lifted. Please repair as soon as possible.</i> | |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 16. Owners of identified dogs are properly notified | Yes |
| 17. Redeemed dogs are licensed before release | Yes |
| 18. Proper impoundment fees paid before dogs are released | Yes |
| 19. Written contract or lease with municipality | Yes |

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
1305	Town of East Fishkill
1306	Town of Fishkill
1303	Town of Clinton
1307	Town of Hyde Park
1308	Town of La Grange
1318	Town of Union Vale
1313	Town of Pleasant Valley

REMARKS:

All the dispositions of seized dogs have been stored in the computer. This needs to be recorded on the paperwork for the inspectors to review.

REPRESENTATIVE PRESENT FOR INSPECTION:
TITLE: **Adoptions**

Melanie Rogers

REVIEWED BY: **Inspector #: 18**
REVIEWED DATE: **10/03/2012**