NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365** Purpose: **Inspection**

DATE/TOA: **11/1/12 2:00 pm**

HS OF WALDEN
2489 ALBANY POST ROAD
WALDEN NY 12586

Inspector #: **61**
Inspector #: **18**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	Yes
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	Yes
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	Yes

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
3308	Town of Hamptonburgh
4811	Town of Mamakating
3312	Town of Montgomery
5117	Town of Shawangunk
5119	Town of Wawarsing
3321	City of Middletown
3322	City of Newburgh

REMARKS:

The shelter has changed its protocol to vaccinate all kittens with their 1st and 2nd distemper vaccines prior to adoption. They are also testing all cats/kittens for AIDS and Leukemia. The shelter has improved the cat areas to prevent spread of illness.

Shelter Hours: 1pm-4pm Tuesday thru Sunday

REPRESENTATIVE PRESENT FOR INSPECTION: **Brian Keller**
TITLE: **Manager**

REVIEWED BY: **Inspector #: 18**
REVIEWED DATE: **11/02/2012**