

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365**

Purpose: **Inspection**

DATE/TOA: **2/19/13 1:30 pm**

**AYRES MEMORIAL ANIMAL SHELTER
 133 HILL TOP ROAD
 SPRAKERS NY 12166**

Inspector #: **54**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|--|----------------|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| <i>Local veterinarian.</i> | |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Not Applicable |
| <i>No transfers reported/observed in shelter records.</i> | |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 16. Owners of identified dogs are properly notified | Yes |
| 17. Redeemed dogs are licensed before release | Yes |
| <i>Licensed by town clerk prior to release.</i> | |
| 18. Proper impoundment fees paid before dogs are released | Yes |
| <i>Collected by town clerk and receipted on seizure record or separate receipt supplied and maintained in shelter records.</i> | |
| 19. Written contract or lease with municipality | Yes |

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
2703	Town of Charleston
2706	Town of Minden
2707	Town of Mohawk
2708	Town of Palatine
2709	Town of Root
2702	Town of Canajoharie
2710	Town of St. Johnsville
2705	Town of Glen

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Claire Custer**
TITLE: **Manager**

REVIEWED BY: **Inspector #: 50**
REVIEWED DATE: **03/06/2013**