

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Unsatisfactory30**

Purpose: **Inspection**

DATE/TOA: **1/6/14 1:00 pm**

**ELMORE SPCA
 556 TELEGRAPH ROAD
 PERU NY 12972**

Inspector #: **65**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|--|-----|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 16. Owners of identified dogs are properly notified | Yes |
| 17. Redeemed dogs are licensed before release | No |
| <i>One dog released to owner without license on order of Dannemora Town Justice</i> | |
| 18. Proper impoundment fees paid before dogs are released | No |
| <i>One dog released to owner without proper impoundment fee on order of Town of Dannemora Town Justice</i> | |
| <i>Two dogs released to owner without proper impoundment fee on order of Town of Peru Town Supervisor</i> | |
| 19. Written contract or lease with municipality | Yes |

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
0902	Town of Ausable
0908	Town of Dannemora
0911	Town of Peru
0914	Town of Schuyler Falls
0915	City of Plattsburgh
0904	Town of Black Brook

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Rebecca Burdo**
TITLE: **Shelter Manager**

REVIEWED BY: **Inspector #: 50**
REVIEWED DATE: **02/03/2014**