## NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS DIVISION OF ANIMAL INDUSTRY 10B AIRLINE DRIVE, ALBANY, NY 12235

Rating: Satisfactory365

Purpose: Inspection

DATE/TOA: 12/5/14 12:00 pm

Inspector #: 20

These are the findings of an inspection of your facility on the date(s) indicated above:

| 1. Shelter is structurally sound   | Yes |
|--|-----|
| 2. Housing area and equipment is sanitized regularly                           | Yes |
| 3. Repairs are done when necessary   | Yes |
| 4. Dogs are handled safely   | Yes |
| 5. Adequate space is available for all dogs                                    | Yes |
| 6. Light is sufficient for observation   | Yes |
| 7. Ventilation is adequate   | Yes |
| 8. Drainage is adequate  | Yes |
| 9. Temperature extremes are avoided  | Yes |
| 10. Clean food and water is available and in ample amount                      | Yes |
| 11. Veterinary care is provided when necessary                                 | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel                      | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7     | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer      | Yes |
| 16. Owners of identified dogs are properly notified                            | Yes |
| 17. Redeemed dogs are licensed before release                                  | Yes |
| 18. Proper impoundment fees paid before dogs are released                      | Yes |
| 19. Written contract or lease with municipality                                | Yes |
|  |     |

CHENANGO CO SPCA 6160 COUNTY RD 32 NORWICH NY 13815 Town - City - Village Information for Inspection:

| ····     |                       |
|----------|-----------------------|
| TCV CODE | TCV NAME              |
| 0805     | Town of German        |
| 0801     | Town of Afton         |
| 0802     | Town of Bainbridge    |
| 0803     | Town of Columbus      |
| 0804     | Town of Coventry      |
| 0806     | Town of Greene        |
| 0807     | Town of Guilford      |
| 0809     | Town of Mc Donough    |
| 0822     | City of Norwich       |
| 0811     | Town of North Norwich |
| 0812     | Town of Norwich       |
| 0814     | Town of Oxford        |
| 0815     | Town of Pharsalia     |
| 0817     | Town of Plymouth      |
| 0818     | Town of Preston       |
| 0819     | Town of Sherburne     |
| 0820     | Town of Smithville    |
| 0821     | Town of Smyrna        |
|          |                       |

**REMARKS**:

REPRESENTATIVE PRESENT FOR INSPECTION: TITLE: Director of Operations Lisa Teller

REVIEWED BY: Inspector #: 14 REVIEWED DATE: 12/15/2014