NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365** Purpose: **Inspection**

DATE/TOA: **4/24/15 10:00 am**

TOWN OF HIGHLANDS DOG POUND
C/O DETECTIVE RANDELL BAILEY
37 MAIN STREET
HIGHLAND FALLS NY 10928

Inspector #: **67**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
Bleach and water used to clean surfaces.	
3. Repairs are done when necessary	Yes
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
Shelter building has heater and air conditioner to avoid temperature extremes.	
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
Dr. Beeman does vaccines and necessary exams. Hudson Valley ASPCA assists with spay/neuter.	
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	Yes
Shelter using Dog Seizure and Disposition Record	
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
Transfers got to local humane societies and incorporated rescues.	
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	Not Applicable
Town utilizing municipal shelter	

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
3309	Town of Highlands

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Det. Randell Bailey / Kathy Mc Guiness**
TITLE: **DCO Supervisor / DCO**

REVIEWED BY: **Inspector #: 18**
REVIEWED DATE: **04/27/2015**