NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory182** Purpose: **Inspection**

DATE/TOA: **2/9/16 10:30 am**

ISLIP ANIMAL SHELTER
210 S DENVER AVENUE
BAY SHORE NY 11706

Inspector #: **59**
Inspector #: **62**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Not Applicable
2. Housing area and equipment is sanitized regularly	Not Applicable
3. Repairs are done when necessary	Not Applicable
4. Dogs are handled safely	Not Applicable
5. Adequate space is available for all dogs	Not Applicable
6. Light is sufficient for observation	Not Applicable
7. Ventilation is adequate	Not Applicable
8. Drainage is adequate	Not Applicable
9. Temperature extremes are avoided	Not Applicable
10. Clean food and water is available and in ample amount	Not Applicable
11. Veterinary care is provided when necessary	Not Applicable
12. Dogs are euthanized humanely, by authorized personnel	Not Applicable
13. Complete intake and disposition records are maintained for all seized dogs	Yes
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
DISPOSTION OF DOGS TRANSFERED SHALL INCLUDE NAME, ADDRESS OF HUMANE SOCIETY/SHELTER AND NAME OF AGENT TO WHOM THE DOG WAS RELINQUISHED	
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	Not Applicable

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
4705	Town of Islip

REMARKS:

INSPECTION CONDUCTED TO VERIFY RECORD KEEPING IS ACURATE- ALL PREVIOUS ISSUESREGARDING ARTICLE 7 REQUIREMENTS HAVE BEEN ADDRESSED SATISFACTORLY

REPRESENTATIVE PRESENT FOR INSPECTION: **JOANNE DALY**
TITLE: **SUPERVISOR/ACO**

REVIEWED BY: **Inspector #: 18**
REVIEWED DATE: **02/10/2016**