

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory⁹¹**

Purpose: **Inspection**

DATE/TOA: **6/14/16 2:30 pm**

**HORNELL HUMANE SOCIETY
 7649 INDUSTRIAL PK RD
 HORNELL NY 14843**

Inspector #: **809**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|---|----------------|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| <i>The kennels are in the process of being repaired and repainted.</i> | |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Not Applicable |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 16. Owners of identified dogs are properly notified | Not Applicable |
| 17. Redeemed dogs are licensed before release | Yes |
| 18. Proper impoundment fees paid before dogs are released | Yes |
| 19. Written contract or lease with municipality | Yes |

Town - City - Village Information for Inspection:

| TCV CODE | TCV NAME |
|-----------------|-----------------------|
| 0207 | Town of Angelica |
| 0209 | Town of Birdsall |
| 4611 | Town of Dansville |
| 0219 | Town of Grove |
| 4617 | Town of Hornellsville |
| 0211 | Town of Burns |
| 0227 | Town of West Almond |
| 4634 | City of Hornell |

REMARKS:

The shelter is in good shape. The outdoor kennels are currently being repaired.

REPRESENTATIVE PRESENT FOR INSPECTION: **Kim Yezarski**
TITLE: **co-manager**

REVIEWED BY: **Inspector #: 833**
REVIEWED DATE: **06/20/2016**