## NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS DIVISION OF ANIMAL INDUSTRY 10B AIRLINE DRIVE, ALBANY, NY 12235

## MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: Satisfactory365

Purpose: Inspection

DATE/TOA: 9/28/10 12:30 pm

WAYNE COUNTY HUMANE SOCIETY 1475 COUNTY HOUSE ROAD LYONS NY 14485 Inspector #: 56

These are the findings of an inspection of your facility on the date(s) indicated above:

A. Standards of Care	
1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	Yes
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Temperature extremes are avoided	Yes
9. Clean food and water is available and in ample amount	Yes
10. Veterinary care is provided when necessary	Yes
11. Dogs are euthanized humanely, by authorized personnel	Yes
Have two euthanasia technicians on staff. Certificate No. 00623 issued to Joseph Riordan by the New York State health Departmen Certificate No 10056 issued to Dawn Divelbliss expires 10/31/11. <b>12. Outdoor shelter complies with Article 26</b>	nt expires 10/24/10 and Yes
B. Records	
1. DL-18 Seizure Report is on file for all impounded dogs	Yes
2. Holding period is observed before adoption or euthanasia	Yes
3. All dogs are licensed before release	Yes
4. Impound fee paid before dog is released	Yes
5. Written contract or lease with municipality	Yes
There is a contract for primary sheltering established with the towns of Arca Macedon, Marion, Ontario, Palmyra, Savannah, Sodus, Walworth, Williamson and Woolcot. The contract is renewed 31, 2011.	yearly. this contract expires Dec
6. Bond is current, updates sent to Ag & Mkts	Not Applicable

Town - City - Village Information for Inspection:

-

TCV CODE	
5403	Town of Galen
5401	Town of Arcadia
5405	Town of Lyons
5411	Town of Savannah
5415	Town of Wolcott

REMARKS:

All in good order.

REPRES	ENTATIVE PRESENT FOR INSPECTION:	Mark Plyter	<b>REVIEWED BY:</b>	Inspector #: 14
TITLE:	Executive Director		REVIEWED DATE:	10/04/2010