NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365** Purpose: **Inspection**

DATE/TOA: **9/15/16 2:00 pm**

JEFFERSON COUNTY DOG SHELTER
21897 CTY RD 190
WATERTOWN NY 13601

Inspector #: **64**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	Yes
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	Yes
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	Yes

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
2208	Town of Ellisburg
2201	Town of Adams
2202	Town of Alexandria
2203	Town of Antwerp
2204	Town of Brownville
2205	Town of Cape Vincent
2206	Town of Champion
2207	Town of Clayton
2209	Town of Henderson
2210	Town of Hounsfield
2211	Town of Le Ray
2212	Town of Lorraine
2213	Town of Lyme
2223	City of Watertown
2214	Town of Orleans
2215	Town of Pamelia
2216	Town of Philadelphia
2217	Town of Rodman
2218	Town of Rutland
2219	Town of Theresa
2220	Town of Watertown
2222	Town of Worth

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Todd Cummings**
TITLE: **DCO**

REVIEWED BY: **Inspector #: 14**
REVIEWED DATE: **09/27/2016**