NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Unsatisfactory30-2nd** Purpose: **Inspection**

DATE/TOA: **4/12/10 9:30 am**

SULLIVAN COUNTY SPCA
104 ROCK HILL DRIVE
ROCK HILL NY 12775

Inspector #: **67**

These are the findings of an inspection of your facility on the date(s) indicated above:

A. Standards of Care

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	No
Evidence of feces caked and dried to kennel run floors over 24 hours.	
3. Repairs are done when necessary	No
5 outdoor runs not properly repaired. Nylon leashes and nylon "zip" ties used. Sharp edges exposed. OCCRR, Part 77.1, 77.2	
4. Dogs are handled safely	Yes
4 dogs kenneled with Prong collars - alerted staff of safety issue, staff removed. OCCRR, Part 77. 1a ; Art 26-A sect.401 pt 4.	
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Temperature extremes are avoided	Yes
9. Clean food and water is available and in ample amount	Yes
Bagged Food needs to be off the floors. OCCRR Part 77.1, Part 77.2	
10. Veterinary care is provided when necessary	Yes
11. Dogs are euthanized humanely, by authorized personnel	Yes
12. Outdoor shelter complies with Article 26	Yes

B. Records

1. DL-18 Seizure Report is on file for all impounded dogs	Yes
2. Holding period is observed before adoption or euthanasia	Yes
3. All dogs are licensed before release	Yes
4. Impound fee paid before dog is released	Yes
5. Written contract or lease with municipality	No
An up to date contract available for Town of Fremont only. Only expired contracts on file for Town of Tusten and Town of Mamakating. *Art.7 sect. 115,*	
6. Bond is current, updates sent to Ag & Mkts	Not Applicable

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Kathy Connelly**
TITLE: **manager**

REVIEWED BY: **Inspector #: 18**
REVIEWED DATE: **04/14/2010**