

## MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **10/14/10 1:15 pm**

**CORTLAND CO SPCA  
 879 MCLEAN RD  
 CORTLAND NY 13045**

Inspector #: **20**


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These are the findings of an inspection of your facility on the date(s) indicated above:

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### A. Standards of Care

- |   |     |
|---|-----|
| 1. Shelter is structurally sound                          | Yes |
| 2. Housing area and equipment is sanitized regularly      | Yes |
| 3. Repairs are done when necessary                        | Yes |
| 4. Dogs are handled safely                                | Yes |
| 5. Adequate space is available for all dogs               | Yes |
| 6. Light is sufficient for observation                    | Yes |
| 7. Ventilation is adequate                                | Yes |
| 8. Temperature extremes are avoided                       | Yes |
| 9. Clean food and water is available and in ample amount  | Yes |
| 10. Veterinary care is provided when necessary            | Yes |
| 11. Dogs are euthanized humanely, by authorized personnel | Yes |
| 12. Outdoor shelter complies with Article 26              | Yes |

### B. Records

- |   |                |
|---|----------------|
| 1. DL-18 Seizure Report is on file for all impounded dogs   | Yes            |
| 2. Holding period is observed before adoption or euthanasia | Yes            |
| 3. All dogs are licensed before release                     | Yes            |
| 4. Impound fee paid before dog is released                  | Yes            |
| 5. Written contract or lease with municipality              | Yes            |
| 6. Bond is current, updates sent to Ag & Mkts               | Not Applicable |

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Town - City - Village Information for Inspection:

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| <b>TCV CODE</b> | <b>TCV NAME</b>       |
|-----------------|-----------------------|
| 1104            | Town of Freetown      |
| 1102            | Town of Cortlandville |
| 1107            | Town of Lapeer        |
| 0808            | Town of Lincklaen     |
| 1108            | Town of Marathon      |
| 1112            | Town of Taylor        |
| 1116            | City of Cortland      |
| 1111            | Town of Solon         |

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION:  
TITLE: **manager**

**Sandra Snyder**

REVIEWED BY: **Inspector #: 14**  
REVIEWED DATE: **10/19/2010**