

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Unsatisfactory30-2nd**Purpose: **Inspection**DATE/TOA: **10/19/10 5:45 pm**

GRANGER MUNICIPAL SHELTER
10275 CO ROAD 15
FILLMORE NY 14735

Inspector #: **19**

These are the findings of an inspection of your facility on the date(s) indicated above:

A. Standards of Care

- | | |
|---|-----|
| 1. Shelter is structurally sound | Yes |
| <i>Outside door is now able to be easily latch from within the kennel</i> | |
| 2. Housing area and equipment is sanitized regularly | Yes |
| <i>Bleach</i> | |
| 3. Repairs are done when necessary | Yes |
| <i>Door and interior light have been fixed</i> | |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Temperature extremes are avoided | Yes |
| <i>Electric heater- kennel doors have been fixed to allow good heat circulation</i> | |
| 9. Clean food and water is available and in ample amount | Yes |
| 10. Veterinary care is provided when necessary | Yes |
| <i>Dawn Bennett DVM</i> | |
| 11. Dogs are euthanized humanely, by authorized personnel | Yes |
| <i>Dawn Bennett DVM</i> | |
| 12. Outdoor shelter complies with Article 26 | Yes |

B. Records

- | | |
|--|----------------|
| 1. DL-18 Seizure Report is on file for all impounded dogs | Yes |
| 2. Holding period is observed before adoption or euthanasia | Yes |
| 3. All dogs are licensed before release | No |
| <i>The following were released without licenses: G2010-4; 2010-1G; H2010-3; A2010-6; 2010A-4; C2010-9;</i> | |
| 4. Impound fee paid before dog is released | Yes |
| 5. Written contract or lease with municipality | Yes |
| 6. Bond is current, updates sent to Ag & Mkts | Not Applicable |

Town - City - Village Information for Inspection:

<u>TCV CODE</u>	<u>TCV NAME</u>
0202	Town of Allen
0212	Town of Caneadea
0218	Town of Granger
0220	Town of Hume

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION:
TITLE: **DCO**

Joan Wagner

REVIEWED BY: **Inspector #: 14**
REVIEWED DATE: **10/25/2010**