NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Pending**

Purpose: **Inspection**

DATE/TOA: **11/24/10 1:45 pm**

SUSQUEHANNA SPCA
4841 ST HWY 28
COOPERSTOWN NY 13326

Inspector #: **54**

These are the findings of an inspection of your facility on the date(s) indicated above:

A. Standards of Care

1. Shelter is structurally sound	Not Applicable
2. Housing area and equipment is sanitized regularly	Not Applicable
3. Repairs are done when necessary	Not Applicable
4. Dogs are handled safely	Not Applicable
5. Adequate space is available for all dogs	Not Applicable
6. Light is sufficient for observation	Not Applicable
7. Ventilation is adequate	Not Applicable
8. Temperature extremes are avoided	Not Applicable
9. Clean food and water is available and in ample amount	Not Applicable
10. Veterinary care is provided when necessary	Not Applicable
11. Dogs are euthanized humanely, by authorized personnel	Not Applicable
12. Outdoor shelter complies with Article 26	Not Applicable

B. Records

1. DL-18 Seizure Report is on file for all impounded dogs	Not Applicable
2. Holding period is observed before adoption or euthanasia	Not Applicable
3. All dogs are licensed before release	Not Applicable
4. Impound fee paid before dog is released	Not Applicable
5. Written contract or lease with municipality	Not Applicable
6. Bond is current, updates sent to Ag & Mkts	Not Applicable

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
3604	Town of Decatur
3606	Town of Exeter
3603	Town of Cherry Valley
3607	Town of Hartwick
3608	Town of Laurens
3610	Town of Middlefield
3611	Town of Milford
3616	Town of Otsego
3617	Town of Pittsfield
3620	Town of Roseboom
3621	Town of Springfield
3623	Town of Westford
3624	Town of Worcester

REMARKS:

Add TN of Exeter. No longer sheltering with Gordon Chafee. Gordon is DCO only for Exeter.

REPRESENTATIVE PRESENT FOR INSPECTION: **N/A**
TITLE: **N/A**

REVIEWED BY: **Inspector #: 50**
REVIEWED DATE: **11/26/2010**