

## MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **12/1/10 10:30 pm**

**WILSON DOG SHELTER  
 3356 CAMBRIA-WILSON ROAD  
 WILSON NY 14172**

Inspector #: **28**


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These are the findings of an inspection of your facility on the date(s) indicated above:

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### A. Standards of Care

- |   |                |
|---|----------------|
| 1. Shelter is structurally sound  | Yes            |
| 2. Housing area and equipment is sanitized regularly  | Yes            |
| <i>No dogs currently in kennel. Several old piles of feces still in one kennel. Please keep all kennels clean at all times.</i> |                |
| 3. Repairs are done when necessary  | Yes            |
| 4. Dogs are handled safely  | Yes            |
| 5. Adequate space is available for all dogs   | Yes            |
| 6. Light is sufficient for observation  | Yes            |
| 7. Ventilation is adequate  | Yes            |
| 8. Temperature extremes are avoided   | Yes            |
| 9. Clean food and water is available and in ample amount  | Yes            |
| 10. Veterinary care is provided when necessary  | Yes            |
| 11. Dogs are euthanized humanely, by authorized personnel   | Yes            |
| 12. Outdoor shelter complies with Article 26  | Not Applicable |

### B. Records

- |   |                |
|---|----------------|
| 1. DL-18 Seizure Report is on file for all impounded dogs   | Yes            |
| 2. Holding period is observed before adoption or euthanasia | Yes            |
| 3. All dogs are licensed before release                     | Yes            |
| 4. Impound fee paid before dog is released                  | Yes            |
| 5. Written contract or lease with municipality              | Not Applicable |
| 6. Bond is current, updates sent to Ag & Mkts               | Not Applicable |

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Town - City - Village Information for Inspection:

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<u>TCV CODE</u>	<u>TCV NAME</u>
2912	Town of Wilson

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION:  
 TITLE: **DCO**

**Stan Culverwell**

REVIEWED BY: **Inspector #: 14**  
 REVIEWED DATE: **12/02/2010**