

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365**

Purpose: **Inspection**

DATE/TOA: **12/15/10 12:00 pm**

**CHENANGO CO SPCA
 6160 COUNTY RD 32
 NORWICH NY 13815**

Inspector #: **20**

These are the findings of an inspection of your facility on the date(s) indicated above:

A. Standards of Care

- | | |
|---|-----|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Temperature extremes are avoided | Yes |
| 9. Clean food and water is available and in ample amount | Yes |
| 10. Veterinary care is provided when necessary | Yes |
| 11. Dogs are euthanized humanely, by authorized personnel | Yes |
| 12. Outdoor shelter complies with Article 26 | Yes |

Dogs are only outside briefly for exercise. They are all housed in the heated shelter.

B. Records

- | | |
|---|----------------|
| 1. DL-18 Seizure Report is on file for all impounded dogs | Yes |
| 2. Holding period is observed before adoption or euthanasia | Yes |
| 3. All dogs are licensed before release | Yes |
| 4. Impound fee paid before dog is released | Yes |
| 5. Written contract or lease with municipality | Yes |
| 6. Bond is current, updates sent to Ag & Mkts | Not Applicable |

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
0805	Town of German
0801	Town of Afton
0802	Town of Bainbridge
0803	Town of Columbus
0804	Town of Coventry
0806	Town of Greene
0807	Town of Guilford
0809	Town of Mc Donough
0822	City of Norwich
0811	Town of North Norwich
0812	Town of Norwich
0813	Town of Otselic
0814	Town of Oxford
0815	Town of Pharsalia
0817	Town of Plymouth
0818	Town of Preston
0819	Town of Sherburne
0820	Town of Smithville
0821	Town of Smyrna

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION:
TITLE: **Shelter manager**

Lisa Teller

REVIEWED BY: **Inspector #: 14**
REVIEWED DATE: **12/17/2010**