NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Unsatisfactory30** Purpose: **Inspection**

DATE/TOA: **12/1/17 10:45 am**

FRONT STREET DOG SHELTER
110 CUTLER POND RD
BINGHAMTON NY 13905

Inspector #: **54**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	Yes
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	Yes
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Not Applicable
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	No

No current contract for Town of Nanticoke only.
City of Binghamton, Towns of Barker, Chenango, Conklin, Dickinson, Fenton, Kirkwood, Union, Windsor are all in compliance with signed contracts in effect until 12/31/21.

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
0306	Town of Dickinson
0307	Town of Fenton
0301	Town of Barker
0303	Town of Chenango
0305	Town of Conklin
0308	Town of Kirkwood
0311	Town of Nanticoke
0314	Town of Union
0316	Town of Windsor
0317	City of Binghamton

REMARKS:

N/A=handled by DCO

REPRESENTATIVE PRESENT FOR INSPECTION: **Kelly Conlon**
TITLE: **Manager**

REVIEWED BY: **Inspector #: 50**
REVIEWED DATE: **12/06/2017**