NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365** Purpose: **Inspection**

DATE/TOA: **1/3/11 12:15 pm**

WANDERERS REST HS
7138 SUTHERLAND DRIVE
CANASTOTA NY 13032

Inspector #: **5**

These are the findings of an inspection of your facility on the date(s) indicated above:

A. Standards of Care

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	Yes
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Outdoor shelter complies with Article 26	Yes

B. Records

1. Complete intake and disposition records are maintained for all seized dogs	Yes
2. Dogs transferred for purposes of adoption go to approved facilities only	Not Applicable
3. Holding period is observed before adoption or euthanasia	Yes
4. Redeemed dogs are licensed before release	Yes
5. Impound fees paid before dogs are released	Yes
6. Impound fees in addition to state mandated fees are set by local law or ordinance	Yes
7. Written contract or lease with municipality	Yes

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
2503	Town of De Ruyter
2504	Town of Eaton
2505	Town of Fenner
2506	Town of Georgetown
2502	Town of Cazenovia
2507	Town of Hamilton
2508	Town of Lebanon
2509	Town of Lenox
2510	Town of Lincoln
2511	Town of Madison
2512	Town of Nelson
2501	Town of Brookfield
2513	Town of Smithfield
2514	Town of Stockbridge
2516	City of Oneida
2515	Town of Sullivan

REMARKS:

Opens at 12:00pm
Board President is Connie DeRosia

REPRESENTATIVE PRESENT FOR INSPECTION: **Glenn H. Ivers**
TITLE: **Executive Director**

REVIEWED BY: **Inspector #: 14**
REVIEWED DATE: **01/07/2011**