NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS DIVISION OF ANIMAL INDUSTRY 10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: Satisfactory365 Purpose: Inspection

> 12/3/18 11:30 am DATE/TOA:

WILLIAMSTOWN DOG SHELTER **2916 COUNTY RTE 17 WILLIAMSTOWN NY 13493**

Inspector #:

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes	
2. Housing area and equipment is sanitized regularly	Yes	
3. Repairs are done when necessary	Not Applicable	
4. Dogs are handled safely	Yes	
5. Adequate space is available for all dogs	Not Applicable	
6. Light is sufficient for observation	Not Applicable	
7. Ventilation is adequate	Not Applicable	
8. Drainage is adequate	Not Applicable	
9. Temperature extremes are avoided	Not Applicable	
10. Clean food and water is available and in ample amount		
11. Veterinary care is provided when necessary	Not Applicable	
12. Dogs are euthanized humanely, by authorized personnel Not Applica		
13. Complete intake and disposition records are maintained for all seized dogs Not Ap		
14. Dogs transferred for purposes of adoption in compliance with Article 7		
15. Redemption period is observed before adoption, euthanasia or transfer Not A		
16. Owners of identified dogs are properly notified	Not Applicable	
17. Redeemed dogs are licensed before release	Not Applicable	
18. Proper impoundment fees paid before dogs are released	Not Applicable	
19. Written contract or lease with municipality	Not Applicable	

Town owned shelter. Town of Amboy must contract with Town of Williamson for use of the shelter.

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
3502	Town of Amboy
3522	Town of Williamstown

REMARKS:

N/A These items were inspected on 11/1/2018 and found satisfactory. DCO is now using his personal vehicle to transport seized dogs. Sent me photos of correct disinfectant next to the newly painted kennels.

REPRESENTATIVE PRESENT FOR INSPECTION: TITLE: DCO

Clayton Conover III

Inspector #: 833 **REVIEWED BY:**

12/05/2018 REVIEWED DATE: