

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365**

Purpose: **Inspection**

DATE/TOA: **1/11/19 1:45 pm**

**JERRY ALDRICH JR
6713 COUNTY RTE 21
ADDISON NY 14801**

Inspector #: **070**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|---|----------------|
| 1. Shelter is structurally sound | Not Applicable |
| 2. Housing area and equipment is sanitized regularly | Not Applicable |
| 3. Repairs are done when necessary | Not Applicable |
| 4. Dogs are handled safely | Not Applicable |
| 5. Adequate space is available for all dogs | Not Applicable |
| 6. Light is sufficient for observation | Not Applicable |
| 7. Ventilation is adequate | Not Applicable |
| 8. Drainage is adequate | Not Applicable |
| 9. Temperature extremes are avoided | Not Applicable |
| 10. Clean food and water is available and in ample amount | Not Applicable |
| 11. Veterinary care is provided when necessary | Not Applicable |
| 12. Dogs are euthanized humanely, by authorized personnel | Not Applicable |
| 13. Complete intake and disposition records are maintained for all seized dogs | Not Applicable |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Not Applicable |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Not Applicable |
| 16. Owners of identified dogs are properly notified | Not Applicable |
| 17. Redeemed dogs are licensed before release | Not Applicable |
| 18. Proper impoundment fees paid before dogs are released | Not Applicable |
| 19. Written contract or lease with municipality | Yes |

Town - City - Village Information for Inspection:

TCV CODE TCV NAME

- | | |
|------|-----------------|
| 4601 | Town of Addison |
| 4633 | City of Corning |
| 4620 | Town of Lindley |

REMARKS:

Physical inspection was completed and found to be satisfactory upon 12/17/18 inspection. Missing current contracts from 12/17/18 emailed to inspector by 1/11/19. Town or Erwin dropped DCO/Shelter services with Mr. Aldrich as of 12/28/18.

REPRESENTATIVE PRESENT FOR INSPECTION: **Jerry Aldrich Jr.**
TITLE: **Owner**

REVIEWED BY: **Inspector #: 64**
REVIEWED DATE: **01/15/2019**