

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **2/20/19 2:45 pm**

**TUPPER LAKE MUNICIPAL POUND
 131 BIG WOLF ROAD
 TUPPER LAKE NY 12986**

Inspector #: **65**

These are the findings of an inspection of your facility on the date(s) indicated above:

| | |
|--|----------------|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Not Applicable |
| 12. Dogs are euthanized humanely, by authorized personnel | Not Applicable |
| 13. Complete intake and disposition records are maintained for all seized dogs | Not Applicable |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Not Applicable |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Not Applicable |
| 16. Owners of identified dogs are properly notified | Not Applicable |
| 17. Redeemed dogs are licensed before release | Not Applicable |
| 18. Proper impoundment fees paid before dogs are released | Not Applicable |
| 19. Written contract or lease with municipality | Yes |

Town - City - Village Information for Inspection:

| TCV CODE | TCV NAME |
|----------|---------------------|
| 1601 | Town of Tupper Lake |
| 4025 | Town of Piercefield |

REMARKS:

N/A=Facility-only inspection. Shelter Manager and seizure & disposition records were unavailable at time of inspection. Records to be inspected at DCO inspection scheduled for 3/5/19.

REPRESENTATIVE PRESENT FOR INSPECTION: **Donna Maliszewski**
 TITLE: **Deputy Town Clerk**

REVIEWED BY: **Inspector #: 50**
 REVIEWED DATE: **02/21/2019**