

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Unsatisfactory60**Purpose: **Inspection**DATE/TOA: **3/24/11 11:00 am**

**BANGOR MUNICIPAL SHELTER
 1306 COUNTY RT 8
 NORTH BANGOR NY 12966**

Inspector #: **28**

These are the findings of an inspection of your facility on the date(s) indicated above:

A. Standards of Care

- | | |
|---|----------------|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| 13. Outdoor shelter complies with Article 26 | Not Applicable |

B. Records

- | | |
|---|-----|
| 1. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 2. Dogs transferred for purposes of adoption go to approved facilities only | Yes |
| 3. Holding period is observed before adoption or euthanasia | Yes |
| 4. Redeemed dogs are licensed before release | No |
| <i>Town of Brandon has not yet set up a process to issue licenses. They have not bought tags, applications etc.</i> | |
| 5. Impound fees paid before dogs are released | Yes |
| 6. Impound fees in addition to state mandated fees are set by local law or ordinance | Yes |
| 7. Written contract or lease with municipality | Yes |

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
1610	Town of Dickinson
1602	Town of Bangor
1616	Town of Moira
1605	Town of Brandon
1619	Town of Westville
1612	Town of Fort Covington

REMARKS:

Town of Brandon is not able to issue licenses at this time.

REPRESENTATIVE PRESENT FOR INSPECTION: **Roy Richards**TITLE: **DCO**REVIEWED BY: **Inspector #: 50**REVIEWED DATE: **03/24/2011**