

**MUNICIPAL SHELTER INSPECTION REPORT - DL-90**Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **6/17/19 11:45 am****ELMIRA ANIMAL CONTROL AND SHELTER  
C/O DEPT OF PUBLIC WORKS BLDG  
840 LINDEN PLACE  
ELMIRA NY 14901**Inspector #: **070**

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These are the findings of an inspection of your facility on the date(s) indicated above:

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| 1. Shelter is structurally sound   | Yes |
| 2. Housing area and equipment is sanitized regularly                           | Yes |
| 3. Repairs are done when necessary   | Yes |
| 4. Dogs are handled safely   | Yes |
| 5. Adequate space is available for all dogs                                    | Yes |
| 6. Light is sufficient for observation   | Yes |
| 7. Ventilation is adequate   | Yes |
| 8. Drainage is adequate  | Yes |
| 9. Temperature extremes are avoided  | Yes |
| 10. Clean food and water is available and in ample amount                      | Yes |
| 11. Veterinary care is provided when necessary                                 | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel                      | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7     | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer      | Yes |
| 16. Owners of identified dogs are properly notified                            | Yes |
| 17. Redeemed dogs are licensed before release                                  | Yes |
| 18. Proper impoundment fees paid before dogs are released                      | Yes |
| 19. Written contract or lease with municipality                                | Yes |

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Town - City - Village Information for Inspection:

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<b>TCV CODE</b>	<b>TCV NAME</b>
0706	Town of Elmira
0707	Town of Erin
0701	Town of Ashland
0704	Town of Catlin
0705	Town of Chemung
0708	Town of Horseheads
0712	City of Elmira
0702	Town of Baldwin
0709	Town of Southport

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION:  
TITLE: **Director**

**Craig Spencer**

REVIEWED BY: **Inspector #: 64**  
REVIEWED DATE: **06/26/2019**