

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory⁹¹**Purpose: **Inspection**DATE/TOA: **10/3/19 2:30 pm**

**NORTH COUNTRY ANIMAL CONTROL CENTER INC
 194 BARE HILL ROAD
 MALONE NY 12953**

Inspector #: **65**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|---|----------------|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 16. Owners of identified dogs are properly notified | Not Applicable |
| <i>DCOs are responsible for owner notification.</i> | |
| 17. Redeemed dogs are licensed before release | Yes |
| 18. Proper impoundment fees paid before dogs are released | Yes |
| 19. Written contract or lease with municipality | Yes |

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
0909	Town of Ellenburg
0901	Town of Altona
1607	Town of Burke
0905	Town of Champlain
1608	Town of Chateaugay
0907	Town of Clinton
1609	Town of Constable
0908	Town of Dannemora
1615	Town of Malone
0910	Town of Mooers
0911	Town of Peru

REMARKS:

The Shelter is in the process of building a new, additional building for housing dogs.

REPRESENTATIVE PRESENT FOR INSPECTION:
TITLE: **Shelter Manager & Assistant I**

**Shirley Morton & Penny
Landry**

REVIEWED BY: **Inspector #: 50**
REVIEWED DATE: **10/07/2019**