NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS DIVISION OF ANIMAL INDUSTRY 10B AIRLINE DRIVE, ALBANY, NY 12235

Rating: Satisfactory365

Purpose: Inspection

DATE/TOA: 12/4/19 11:00 am

Inspector #: 54

These are the findings of an inspection of your facility on the date(s) indicated above:

| 1. Shelter is structurally sound | Yes |
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| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 16. Owners of identified dogs are properly notified | Yes |
| 17. Redeemed dogs are licensed before release | Yes |
| 18. Proper impoundment fees paid before dogs are released | Yes |
| 19. Written contract or lease with municipality | Yes |
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CHENANGO CO SPCA 6160 COUNTY RD 32 NORWICH NY 13815 Town - City - Village Information for Inspection:

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| Town - City - Village Information for Inspection. | | |
|---|----------|-----------------------|
| | TCV CODE | TCV NAME |
| | 0805 | Town of German |
| | 0801 | Town of Afton |
| | 0802 | Town of Bainbridge |
| | 0803 | Town of Columbus |
| | 0804 | Town of Coventry |
| | 0806 | Town of Greene |
| | 0807 | Town of Guilford |
| | 1212 | Town of Masonville |
| | 0809 | Town of Mc Donough |
| | 0822 | City of Norwich |
| | 0810 | Town of New Berlin |
| | 0811 | Town of North Norwich |
| | 0812 | Town of Norwich |
| | 0814 | Town of Oxford |
| | 0815 | Town of Pharsalia |
| | 0817 | Town of Plymouth |
| | 0818 | Town of Preston |
| | 0819 | Town of Sherburne |
| | 0820 | Town of Smithville |
| | 0821 | Town of Smyrna |
| | 0823 | Village of Sherburne |
| | 0824 | Village of Bainbridge |
| | | |

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: TITLE: **Executive Director** Annette Clarke

REVIEWED BY:Inspector #: 50REVIEWED DATE:12/09/2019