NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS DIVISION OF ANIMAL INDUSTRY 10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: Unsatisfactory30 Purpose: Inspection

DATE/TOA: 9/4/20 9:00 am

STEVEN CRONK 366 SOUTH ALBION ROAD ALTMAR NY 13302 Inspector #: 71

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes	
2. Housing area and equipment is sanitized regularly	Yes	
3. Repairs are done when necessary	Yes	
4. Dogs are handled safely	Yes	
5. Adequate space is available for all dogs	Yes	
6. Light is sufficient for observation	Yes	
7. Ventilation is adequate	Yes	
8. Drainage is adequate	Yes	
9. Temperature extremes are avoided	Yes	
10. Clean food and water is available and in ample amount	Yes	
11. Veterinary care is provided when necessary	Yes	
12. Dogs are euthanized humanely, by authorized personnel	Yes	
13. Complete intake and disposition records are maintained for all seized dogs	Yes	
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes	
15. Redemption period is observed before adoption, euthanasia or transfer	Yes	
16. Owners of identified dogs are properly notified	Yes	
17. Redeemed dogs are licensed before release	Yes	
18. Proper impoundment fees paid before dogs are released	Yes	
19. Written contract or lease with municipality	No	
I Indated town contracts and leases should be on file at shelter and available for inspection		

Updated town contracts and leases should be on file at shelter and available for inspection.

DL-90 Page 2 of 2

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
3501	Town of Albion
3503	Town of Boylston
3511	Town of Orwell

REMARKS:

According to Article 7 section 114, towns must have a written agreement in place for shelters not owned by the municipality. This may be accomplished by including a written contract / lease or written in the appointment or job description. Please send to paulina.renggli@agriculture.ny.gov or call 315-916-3204 with any questions.

REPRESENTATIVE PRESENT FOR INSPECTION: TITLE: **DCO**

Steven Cronk

REVIEWED BY: Inspector #: 64

REVIEWED DATE: 09/23/2020