

## MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365**

Purpose: **Inspection**

DATE/TOA: **12/16/20 11:00 am**

**CHENANGO CO SPCA  
 6160 COUNTY RD 32  
 NORWICH NY 13815**

Inspector #: **54**

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These are the findings of an inspection of your facility on the date(s) indicated above:

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<b>1. Shelter is structurally sound</b>	Yes
<b>2. Housing area and equipment is sanitized regularly</b>	Yes
<b>3. Repairs are done when necessary</b>	Yes
<b>4. Dogs are handled safely</b>	Yes
<b>5. Adequate space is available for all dogs</b>	Yes
<b>6. Light is sufficient for observation</b>	Yes
<b>7. Ventilation is adequate</b>	Yes
<b>8. Drainage is adequate</b>	Yes
<b>9. Temperature extremes are avoided</b>	Yes
<b>10. Clean food and water is available and in ample amount</b>	Yes
<b>11. Veterinary care is provided when necessary</b>	Yes
<b>12. Dogs are euthanized humanely, by authorized personnel</b>	Yes
<b>13. Complete intake and disposition records are maintained for all seized dogs</b>	Yes
<b>14. Dogs transferred for purposes of adoption in compliance with Article 7</b>	Yes
<b>15. Redemption period is observed before adoption, euthanasia or transfer</b>	Yes
<b>16. Owners of identified dogs are properly notified</b>	Yes
<b>17. Redeemed dogs are licensed before release</b>	Yes
<b>18. Proper impoundment fees paid before dogs are released</b>	Yes
<b>19. Written contract or lease with municipality</b>	Yes

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Town - City - Village Information for Inspection:

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<b>TCV CODE</b>	<b>TCV NAME</b>
0805	Town of German
0801	Town of Afton
0802	Town of Bainbridge
0803	Town of Columbus
0804	Town of Coventry
0806	Town of Greene
0807	Town of Guilford
1212	Town of Masonville
0809	Town of Mc Donough
0822	City of Norwich
0810	Town of New Berlin
0811	Town of North Norwich
0812	Town of Norwich
0814	Town of Oxford
0815	Town of Pharsalia
0817	Town of Plymouth
0818	Town of Preston
0819	Town of Sherburne
0820	Town of Smithville
0821	Town of Smyrna
0823	Village of Sherburne
0824	Village of Bainbridge

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION:  
TITLE: **Exec. Director**

**Annette Clarke**

REVIEWED BY: **Inspector #: 50**  
REVIEWED DATE: **12/22/2020**