

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Unsatisfactory30**

Purpose: **Inspection**

DATE/TOA: **12/17/21 2:45 pm**

**CHENANGO CO SPCA
 6160 COUNTY RD 32
 NORWICH NY 13815**

Inspector #: **847**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|---|-----|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 16. Owners of identified dogs are properly notified | Yes |
| 17. Redeemed dogs are licensed before release | Yes |
| 18. Proper impoundment fees paid before dogs are released | No |
| <i>Two dogs were released without the collection of an impoundment fee.</i> | |
| 19. Written contract or lease with municipality | Yes |

Town - City - Village Information for Inspection:

| TCV CODE | TCV NAME |
|-----------------|-----------------------|
| 0805 | Town of German |
| 0801 | Town of Afton |
| 0802 | Town of Bainbridge |
| 0803 | Town of Columbus |
| 0804 | Town of Coventry |
| 0806 | Town of Greene |
| 0807 | Town of Guilford |
| 1212 | Town of Masonville |
| 0809 | Town of Mc Donough |
| 0822 | City of Norwich |
| 0810 | Town of New Berlin |
| 0811 | Town of North Norwich |
| 0812 | Town of Norwich |
| 0814 | Town of Oxford |
| 0815 | Town of Pharsalia |
| 0817 | Town of Plymouth |
| 0818 | Town of Preston |
| 0819 | Town of Sherburne |
| 0820 | Town of Smithville |
| 0821 | Town of Smyrna |
| 0823 | Village of Sherburne |
| 0824 | Village of Bainbridge |

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION:
TITLE: **Executive Director****Annette Clarke**REVIEWED BY: **Inspector #: 58**
REVIEWED DATE: **12/20/2021**