

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory182**

Purpose: **Inspection**

DATE/TOA: **12/17/21 12:30 pm**

**JEFFERSON COUNTY DOG CONTROL AND SHELTER
 21897 CTY RD 190
 WATERTOWN NY 13601**

Inspector #: **71**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|---|-----|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| <i>Repairs to holding area were in progress at the time of inspection.</i> | |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 16. Owners of identified dogs are properly notified | Yes |
| 17. Redeemed dogs are licensed before release | Yes |
| 18. Proper impoundment fees paid before dogs are released | Yes |
| 19. Written contract or lease with municipality | Yes |

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
2208	Town of Ellisburg
2201	Town of Adams
2202	Town of Alexandria
2203	Town of Antwerp
2206	Town of Champion
2209	Town of Henderson
2210	Town of Hounsfield
2212	Town of Lorraine
2223	City of Watertown
2214	Town of Orleans
2215	Town of Pamela
2217	Town of Rodman
2218	Town of Rutland
2219	Town of Theresa
2220	Town of Watertown
2222	Town of Worth

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION:
TITLE: **DCO**

Theodore Thompson

REVIEWED BY: **Inspector #: 64**
REVIEWED DATE: **12/22/2021**