NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Unsatisfactory30** Purpose: **Inspection**

DATE/TOA: **1/18/22 11:20 am**

CHENANGO CO SPCA
6160 COUNTY RD 32
NORWICH NY 13815

Inspector #: **847**
Inspector #: **54**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	Yes
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	Yes
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	No

Contract for the Town of Columbus is missing.

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
0805	Town of German
0801	Town of Afton
0802	Town of Bainbridge
0803	Town of Columbus
0804	Town of Coventry
0806	Town of Greene
0807	Town of Guilford
1212	Town of Masonville
0809	Town of Mc Donough
0822	City of Norwich
0810	Town of New Berlin
0811	Town of North Norwich
0812	Town of Norwich
0814	Town of Oxford
0815	Town of Pharsalia
0817	Town of Plymouth
0818	Town of Preston
0819	Town of Sherburne
0820	Town of Smithville
0821	Town of Smyrna
0823	Village of Sherburne
0824	Village of Bainbridge

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Annette Clarke**
TITLE: **Executive Director**

REVIEWED BY: **Inspector #: 58**
REVIEWED DATE: **01/18/2022**