NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Unsatisfactory30** Purpose: **Inspection**

DATE/TOA: **3/8/22 11:00 am**

WOODBURY ANIMAL SHELTER
71 SHUNEMUNK ROAD
Highland Mills NY 10930

Inspector #: **847**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	No
Kennels # 1 and 3 have surfaces with compromised disinfectable surfaces. Kennels #4, 5, 6, 7, and 8 all have deep cracks in the floor surfaces which cause a safety issue and causes a cavity for bacteria and diseases to harbor. Dividers outside kennels 6, 7, and 8 have rusted poles with jagged edges causing a a safety concern as well a nondisinfectable surface.	
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	No
Only one kennel is approved for used.	
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	Yes
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	Yes

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
3311	Town of Monroe

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Pam Gambuti**
TITLE: **DCO**

REVIEWED BY: **Inspector #: 67**
REVIEWED DATE: **03/10/2022**