NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365** Purpose: **Inspection**

DATE/TOA: **12/22/22 10:00 am**

WAYLAND MUNICIPAL SHELTER
1118 STATE RTE. 21
WAYLAND NY 14572

Inspector #: **075**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	Yes
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	Yes
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	Yes

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
4621	Town of Prattsburgh
4622	Town of Pulteney
4609	Town of Cohocton
4628	Town of Wayland
4631	Town of Wheeler
4613	Town of Fremont

REMARKS:

Kennel cinder-block walls, both inside and outside, are starting to show wear and will need to be re-sealed prior to next inspection when weather allows. Also recommend replacing dog doors between inside/outside runs, as they are starting to show wear. Both items are in satisfactory condition to pass inspection today, however, may be areas for unsatisfactory inspection in the future if not maintained and/or repaired.

REPRESENTATIVE PRESENT FOR INSPECTION: **Michael Matthews**
TITLE: **DCO**

REVIEWED BY: **Inspector #: 64**
REVIEWED DATE: **01/04/2023**