NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B AIRLINE DRIVE, ALBANY, NY 12235

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory182** Purpose: **Inspection**

DATE/TOA: **1/6/23 11:00 am**

HEMPSTEAD ANIMAL SHELTER
MICHAEL PASTORE, DIRECTOR
3320 BELTAGH AVENUE
WANTAGH NY 11793

Inspector #: **51**
Inspector #: **066**

These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	No
There are 10 cages in Kennel 4 area that are covered in rust and are unsafe to house dogs in.	
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	Yes
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	Yes

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
2801	Town of Hempstead
2813	Village of Floral Park
2806	Village of Atlantic Beach
2808	Village of Bellerose
2809	Village of Cedarhurst
2814	Village of Freeport
2815	Village of Garden City
2816	Village of Hempstead
2818	Village of Hewlett Harbor
2819	Village of Hewlett Neck
2820	Village of Island Park
2824	Village of Malverne
2828	Village of Rockville Centre
2830	Village of South Floral Park
2832	Village of Valley Stream

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Ashley**
TITLE: **acting director**

REVIEWED BY: **Inspector #: 67**
REVIEWED DATE: **01/09/2023**