

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory30**Purpose: **Inspection**DATE/TOA: **10/25/11 1:45 pm**

**PICK OF THE LITTER SHELTER
 1805 ELMWOOD AVENUE EXT
 FALCONER NY 14733**

Inspector #: **19**

These are the findings of an inspection of your facility on the date(s) indicated above:

A. Standards of Care

- | | |
|---|-----|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly
<i>Bleach</i> | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided
<i>Furnace</i> | Yes |
| 10. Clean food and water is available and in ample amount
<i>2 times daily</i> | Yes |
| 11. Veterinary care is provided when necessary
<i>Mary Fales DVM</i> | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel
<i>Mary Fales DVM</i> | Yes |
| 13. Outdoor shelter complies with Article 26 | Yes |

B. Records

- | | |
|---|----------------|
| 1. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 2. Dogs transferred for purposes of adoption go to approved facilities only
<i>Does own adoptions</i> | Not Applicable |
| 3. Holding period is observed before adoption or euthanasia | Yes |
| 4. Redeemed dogs are licensed before release
<i>Shelter owner needs to record license numbers for redeemed dogs/owner goes to City and town clerk prior to release, license is brought to shelter and shown but not recorded.</i> | No |
| 5. Impound fees paid before dogs are released
<i>Paid at City and town clerk's office</i> | Not Applicable |
| 6. Impound fees in addition to state mandated fees are set by local law or ordinance | Not Applicable |
| 7. Written contract or lease with municipality
<i>30 day notice</i> | Yes |

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
0616	Town of Kiantone
0629	City of Jamestown

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Patricia H Bush**
TITLE: **owner**

REVIEWED BY: **Inspector #: 14**
REVIEWED DATE: **11/02/2011**