## NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS DIVISION OF ANIMAL INDUSTRY 10B AIRLINE DRIVE, ALBANY, NY 12235

## **MUNICIPAL SHELTER INSPECTION REPORT - DL-90**

Rating: Satisfactory365 Purpose: Inspection

DATE/TOA: 2/13/23 9:45 am

CARL TUTTLE
7911 EAGLE VALLEY ROAD
SAVONA NY 14879

Inspector #: 075

| These are the findings of an inspection of your facility on the | date(s) indicated above: |
|---|--------------------------|
|   |                          |

| 1. Shelter is structurally sound   | Yes |
|--|-----|
| 2. Housing area and equipment is sanitized regularly                                 | Yes |
| 3. Repairs are done when necessary   | Yes |
| Kennel in front unable to be used until door is repaired and cement floor is sealed. |     |
| 4. Dogs are handled safely   | Yes |
| 5. Adequate space is available for all dogs  | Yes |
| 6. Light is sufficient for observation   | Yes |
| 7. Ventilation is adequate   | Yes |
| 8. Drainage is adequate  | Yes |
| 9. Temperature extremes are avoided  | Yes |
| 10. Clean food and water is available and in ample amount                            | Yes |
| 11. Veterinary care is provided when necessary                                       | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel                            | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs  Yes  |     |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7           | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer            | Yes |
| 16. Owners of identified dogs are properly notified                                  | Yes |
| 17. Redeemed dogs are licensed before release  | Yes |
| 18. Proper impoundment fees paid before dogs are released                            | Yes |
| 19. Written contract or lease with municipality                                      | Yes |
|  |     |

Town - City - Village Information for Inspection:

| TCV CODE | TCV NAME     |
|----------|--------------|
| 4603     | Town of Bath |

**REMARKS:** 

REPRESENTATIVE PRESENT FOR INSPECTION: Carl Tuttle REVIEWED BY: Inspector #: 64
TITLE: DCO REVIEWED DATE: 02/14/2023